

FEAST DAYS

PENTECOST IN JERUSALEM (A CALL WAS MADE BY A.N. DUGGER JULY 1974) LETS US BE ONE

Wheat & Grass Juice - page 8 =



page 16 - Munda... 103

page 7 Yehshua ham... Shuyah

Ati Yehshua ham... Kwa tonda wa cagen page 15 - Holiday of Israel page 10 - 3

Ati Ruqendo rwikingete - nore igem mawe ita page 3

Ati Yehshua ham... Galagati ni koo ni... Munda 1570 ganyat

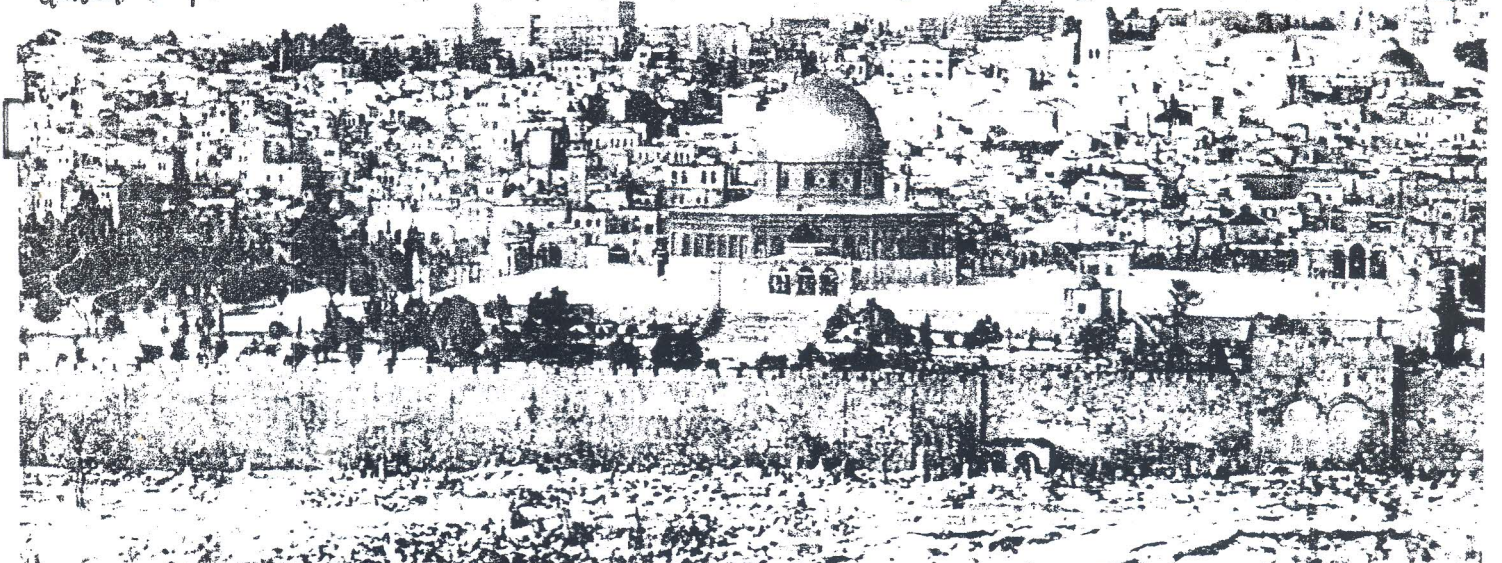
Se 3 - Ati Yehshua ham... thi wa Yehshua ham nota Eden page 17

page 17 - Ati Yehshua ham... kura ni ngam ni nota Eden - duti ni mungu wa machano onamatunda. Ezekiel 36: 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35

page 3 - Ati kuu ma Aburam aheo mtwa na Abi

galagati kene Yehshua ham mite miaka 1890 year

Ati Catholic Church nio maagururwe thabatu (uhuriko) ma kumichokia - Sumapili (Sunday - kuu ma) Rora page 12 below. The Catholic mirror dated September 23 - 1893 Ad = page 12 - ichigo chia ichamshi thabatu oaa catholick year



page 11 - Ati King samah agururaga Biblia uhamakim wa King James wa England na andu 50 agururaga... of the Old City of Jerusalem. Over half lies to your right not in view. The Mohammedan Mosque of Omar, standing where the Holy Temple stood, is conspicuous before you. Looking over the Old City you can see King David Hotel, with the tower of the Y.M.C.A. showing above it and... of the new city to the right and left among the trees. (See explanation on p. 2)

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page 2 - Ati... ma... (Bombs)

Editor, Founder and Publisher — A. N. Dugger
Assistant Editor — Gordon M. Fauth.

For year: \$5.00, Sample free.

World Headquarters of "Messianic Jews". — Romans 2:29; Galatians 3:28, 29.

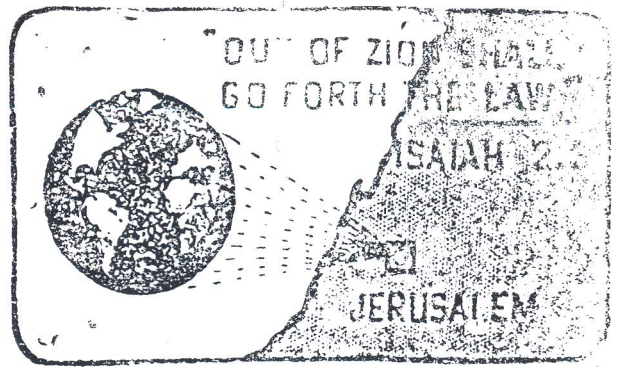
"Congregation of Elohim", "Family of Elohim". — Hebrew.

The name is given 12 times in the New Testament: 1 Cor. 1:2, also 10:32, chap. 11:6, 22, and 15:19; 2 Cor. 1:1; Gal. 1:13; 1 Thes. 2:14 and 2 Thes. 2:4; also 1 Tim. 3:5, 15, and Acts 20:28. For headquarters see Acts 15:1-3.

The Head and Director — Christ (Yahshua)
Membership — "Lamb's Book of Life",
in Heaven. — Revelation 20:15.
Our creed — Revelation 12:17.

The name in the Old Testament: "The Daughter of Zion", — "Daughter of Jerusalem". — Jer. 6:2, Zeph. 3:14, Zechariah 2:7, 10, and 9:8. The name Israel origin (Gen. 32:28), and mentioned over two thousand times.

Tithes and offerings are needed to send Testaments and Bibles to Israel, and support workers here and abroad.



EXPLAINING FRONT PAGE PICTURE

In the foreground you see a portion of the east wall around the Old City, and to your right is the Golden gate, the Eastern gate, through which Yahshua (Jesus) passed riding upon an ass as prophesied by Zechariah chapter 9 verse 9, recorded also in Mathew 21: 4 to 9. Ezekiel said this gate would be closed and never opened, because the Lord passed through it (Ezekiel 44: 1 to 3). Note the Mohammedan cemetery surrounding the gate. This has kept it closed and no man has ever passed through.

(Photo taken with snow on the ground)

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P.O.B. 568, JERUSALEM — ISRAEL

THE LAST GENERATION IN BIBLE PROPHECY

pass away till all is fulfilled — Luke 21:24-32

There are many different opinions about the number of years that constitute a generation, and it is always known that a generation is from father to son, but this is far from being definite as to the number of years. It is best to use the scriptures to give this answer.

The Heavenly Father did not intend to leave us in the dark about this important question mentioned particularly by the Saviour concerning His coming and the end of this age.

One religious denomination in particular made a very special message out of this subject, following the great meteoric shower, known as the "falling of the stars" in 1833, and following to 1844, as well as many years afterwards. They had read only the narrative given by Matthew of his great sermon of Christ, and based their argument on the dark day of 1789 and the falling of the stars in 1833, claiming that people living to see those unusual phenomena, would live to see the return of the Saviour, that He would come during that generation.

In-as-much, however, as those people are all dead, who were living in that period, they quite naturally have dropped this subject out of their teaching. They have not yet discovered that other witnesses besides Matthew also told us about this great sermon of the Master.

THE LAST EVENTS ANNOUNCED BY LUKE

Luke brought to us another portion of the discourse, which Matthew left out. It was about the ending of Gentile times — the Jews being dispersed among all nations UNTIL the times of the Gentiles were fulfilled; of the distress of nations; of the great perplexity; of Men's

hearts failing them for fear; and of THE POWERS OF THE HEAVENS BEING SHAKEN, which were the very last events to take place just before He was to appear in the clouds of heaven, returning as He went away. This generation now (seeing these) things is not to pass away till the Messiah returns.

Matthew also mentioned, "The powers of the heavens being shaken as the last event (Matt. 24:29), but the dear people, living in 1844, loved their Saviour and wanted to see Him come in their day, which no doubt caused them to overlook, the great subject of the Jew, of His dispersal among the nations, with His returning to Jerusalem, and Esau the Arabs no longer in possession of the Holy Land, that was to be trodden down by the Gentiles during the period of Gentiles times, when the gospel was to be preached as a witness to all nations before the end.

We are instructed that, "By the mouth of two or three witnesses shall every word be established". — 2 Cor. 13: So many make the mistake in establishing their prophetic, and doctrinal teaching of consulting only one witness and then drawing their conclusion, when if they had more carefully consulted all who had spoken on the subject, would have been revealed to them in a different light.

In order to rightly sum up the last events of this Gentile age before the return of the Master, it is necessary to read the narrative of both Matthew and Luke. Find out what each one says about the events to transpire before "the powers of the Heavens are shaken", by the atom and hydrogen bomb as they are being shaken today. Then we will know what generation it is that, "shall not pass away till ALL be fulfilled".

44
33
11
33
39
44

Bank said several Communist and leftist activists were among those arrested.

KIBBUTZ LIFE IN AMERICA

MADISON, Wisconsin (AP). — Twenty-four young people who want to "exist Jewishly" on a traditionally radical campus are experimenting with Israel-style living at the Kibbutz Langdon, nestled away in an old sorority house near the University of Wisconsin.

The kibbutz, formed in 1970, has been ignored by the less religious Jewish students and has been the target of barbs from the more orthodox.

ANTI-JEWISH SERIES IN AUSTRIAN PAPER

LONDON (JTO). — A series of Vienna newspaper articles on "The Jews in Austria" has led to an "ominous resurgence" of anti-Semitism in that country, the London "Financial Times" correspondent reports. The Austrian Press Council has decided to hold an investigation into the series which reportedly set off a spate of anti-Semitic incidents.

LIBYA SAYS IT GAVE ARABS 70 MIGS IN OCTOBER WAR

RABAT (AP). — Libya contributed more than half a billion dollars in aid, including 400 combat missions and 70 new Soviet Mig-21 air-planes, to the Arabs in the October war, a Tripoli newspaper claims.

The newspaper "Al Fatah" — The Conqueror — said official documents backed up its figures, released to "reply to detractors of Libya".

Libya had provided \$542,164,000 in aid before the war broke out on October 6, it said, "without counting the mobilization of all the nation's potential to respond to any request from an Arab frontline nation, ranging from aircraft to bath soap and including heavy equipment".

SOVIET SECT ASKS NIXON TO HELP

MOSCOW (UPI). — Nearly 200 Pentecost sect members, saying they are persecuted for their faith, appealed to President Nixon yesterday to help them win the right to emigrate to the United States.

Two sect members, Grigori Vashenko and Yevgeni Bresenden, made available to Western newsmen an open letter to Nixon signed by 188 members of the Christian Evangelical sect. They said there are about 100,000 Pentecost members in the Soviet Union and many of them would leave if allowed to do so.

The Pentecosts said they are subjected to fines for performing religious services and some members have been imprisoned for terms up to 10 years.

ASHDOD CITRUS SEASON ENDS

ASHDOD. — Some 22 million crates of citrus fruit were exported through Ashdod Port this season, slightly more than last year, despite the war and the manpower and transport shortage. This was announced here yesterday by port spokesman Haim Shushan at the close of the current season.

WORLD GRAIN SUPPLIES NEAR DANGEROUS LOW

UNITED NATIONS, N.Y. (AP). — World grain reserves have dipped to the point where rich and poor

countries alike will depend "on the vagaries of a single year's weather" for adequate supplies, a U.N. group was told Wednesday.

Remaining stocks no longer provide an adequate buffer against crop failure, declared E. M. Ojala, assistant director of the world Food and Agriculture Organization.

He said food supplies for millions during the coming year thus will depend almost entirely on 1973 harvest

SHORTCOMINGS IN HOUSING ARE NOW LIKELY TO GO AWAY

The provision of adequate housing ranks high among our economic priorities. The most telling slogan in demonstrations of discontent is not "work" or "bread", but "flats for young couples". Accordingly, public spending on housing occupies pride of place after defence.

In spite of pressing emergency needs, the authorities envisage a substantial expansion of residential construction in the coming years as a precondition to improve our welfare standards. Even now we are allocating housing 40 per cent of our gross investment, double the annual combined investment in industry, agriculture, and power plants.

A massive residential construction effort, conceivable coupled with improved urban development schemes, will inevitably, therefore, lead to a general demand for better housing, thus increasing the gap between demand and supply.

TWO SOLDIERS KILLED

Two soldiers were killed by artillery fire on Tuesday and five more wounded yesterday as fighting along the northern front continued.

Note: Syria has been daily for 77 days shooting at Israel. She is the one that always starts the shooting. - Editor

AVOCADO, CARROT EXPORTS RISE

TEL AVIV. — Some 10,500 tons of avocados were exported this year, 1,500 tons more than expected. France bought up about 65 per cent of the crop.

Agrexco is now trying to find new markets and increase the export of avocados. According to estimates, the avocado yield in another four years will be about 30,000 tons and 75 per cent of this will be exported.

Simcha Ofer, head of the vegetable department of Agrexco, announced that Israel's carrots have been very well received in Scandinavia this year; they have imported 3,000 tons, compared with 1,200 tons last year.

Note. — "I will multiply the fruit of the tree, and the increase of the field". — Ezek. 36: 30.

Thousands of tons of other fruits and vegetables are being exported from this little nation. — Editor.

FARM OUTPUT UP IN JUDEA, SAMARIA

There has been a 30 per cent increase in farm production in Judea and Samaria in the past three years — from IL. 345 m. in 1971-72 to IL. 450 m. in 1973-74, it was reported by the Director-General of the Agriculture Ministry, Avraham Brum.

Regional agricultural advisers, who had also served under the Jordanian administration, told Mr. Brum that production levels of the Arab farmers would match those of Israelis within a few years. They said this was largely due to increased mechanization and improved irrigation methods.

(Continued on page 20)

WHAT ABOUT MISSIONARIES IN ISRAEL

Many of the missionaries in Israel take their stand with the Catholics and Protestants that Jerusalem should be an international city under the United Nations instead of the Capital City of Israel. Some teach contrary to the Jewish religion on the subject of the God-head. The Sabbath and the Law. They use swines flesh for food. Believe in the cross as a sign of true Christianity when instead it is a sign of heathen intolerance used by the Babylonians and Romans to torture their enemies more than a thousand years B.C.

Many teach that they are the true Israelites who should possess this land, and that the people here called Israel are a mongrel race, and not even Jews, also that Jerusalem will be destroyed again.

The government of Israel however regardless of this is tolerant toward all religion, and grants the free exercise thereof the same as in the U.S.A. It is necessary to closely watch missionaries, however, because many spies have been caught here disguising themselves as missionaries. Furthermore at different times certain missionaries have induced Jews to leave the country, providing them with means on the ground of their pretended conversion to the faith of that particular sect. The government naturally is not pleased with this kind of work because much money has been spent to bring these immigrants here, provide homes, and take care of them.

Also some missionaries take children of poor families and put them in Christian missions where they are taught the law was abolished and nailed to the cross.

"The Reporter" and those connected with it are opposed to such work and unscriptural teaching. We teach that Jewish children are far better when left in Jewish schools where the law and true Sabbath is taught, than they are to be placed in mission schools and taught the abolition of the Holy Ten Commandments.

Such teaching is morally degrading, breeding criminals, and filling penitentiaries and insane asylums to overflowing.

"The Reporter" and those connected with it, known over the world as the "Church of God" — 7th day, do not teach subtraction from the Jewish religion, but the addition of just one point, which our ancient Zealots overlooked, that their Messiah was to come as a babe and grow up as a child Isaiah 9: 6, 7, also 7: 14, and 11: 1, 2) and then to be given as an offering for their sins (Isaiah 53), caught up to heaven from where He is soon coming again as their deliverer, and long promised King. To accept Him as their Messiah, and pray to the Father in his name brings into their life the Holy Spirit fulfilling Ezekiel 36: 24 to 27.

PLEASE DO NOT FORGET!

Your entrance into the Kingdom will be blocked and the door closed against you for: judging and condemning one-another. (Luke 6: 37). For carrying a reproach against your neighbor (Psa. 5: 1-3). For smiting (knocking) your fellow-servant. (Matt. 24:49). For hatred, variance, wrath or strife. (Gal. 5: 20, 21).

PAST CURSES AND FUTURE BLESSINGS FOR ALL PEOPLE

"Zion saith, 'the Lord hath forsaken me, and my Lord hath forgotten me'. Can a woman forget her sucking child, that she should not have compassion on the son of her womb? Yea, they may forget. Yet will I not forget thee". — Isaiah 49: 14-15.

Many texts of scripture could be brought forth to show how the Lord has chosen Mount Zion in Jerusalem for his dwelling place. Therefore we may expect without disappointment that many good things are now in store for her, since we have passed through the period of judgments and curses so numerous declared throughout the scriptures because of sin and wickedness within her borders.

We will notice just a few scriptures as follows: "Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation". — Isa. 6: 10.

"They build up with blood, and Jerusalem with iniquity... Therefore shall Zion for your sake be ploughed as a field, and Jerusalem shall become heaps, and the mountain of the house, as the high place of the forest". — Micah 3: 11-12.

Then as we continue to read right on it says: "But in the last days it shall come to pass that the mountain (government) of the house of the Lord shall be established in the top of the mountains, and it shall be exalted above the hills, and people shall flow into it".

Here is another very significant, and well known prophecy which is now in its process of fulfillment. The scripture reads: "Thou shalt arise and have mercy upon Zion, for the time to favor her, yea, the set time is come. For thy SERVANTS take pleasure in her stones, and favor the dust thereof. So the heathen (not the Father's children) shall fear the name of the Lord, and all the kings of the earth thy glory.

When the Lord shall build up Zion, He shall appear in His glory. He will regard the prayer of the desolate, and not despise their prayers. This shall be written for the generations to come, and the people that shall be created shall praise the name of the Lord". — Psalms 102: 13 to 18.

Just before the coming of the Lord to judge the world, he gives a definite command to sound the alarm of His pending judgments from Mount Zion. This command is given through the prophet Joel, as follows: "Blow ye the trumpet in Zion, and sound an alarm in my Holy Mountain. Let all the inhabitants of the land tremble, for the day of the Lord cometh, for it is nigh at hand". — Joel 2: 1.

The remnant people are not only commanded to give out the alarm from Mount Zion in Jerusalem, but they are also commanded to call a solemn assembly there. This scripture reads as follows: "Blow the trumpet in Zion, sanctify a fast, call a solemn assembly. Gather the people, sanctify the congregation, assemble the elders, gather the children and those that suck the breasts. Let the bridegroom go forth of his chamber, and the bride out of her closet. Let the priests, the ministers of the Lord weep between the porch and the altar, and let them say spare thy people, O Lord."

(Continued on page 20) ☺

THE YEARS IN A GENERATION

There was a definite purpose in the Father revealing to us, through his Spirit the information of the following text: "So all the generations from Abraham to David are 14 generations; and from David until the carrying away into Babylon are 14 generations; and from the carrying away into Babylon unto Christ are 14 generations. — Matt. 1:17.

We have here a total of three times 14 or 42 generations from Abraham to Christ. It is therefore a very simple matter to find how many years there are in a generation.

You will observe at the top of the page in most Bibles the date when events of that page occurred, you will find that from the time Abraham's name was changed from Abram to Abraham, (to) Christ was 1890 years. Inasmuch as this period represents 42 generations, it is a very simple problem to find the number of years in one generation. By dividing this entire period into 42 parts we have 45 years in each generation.

Now let us go back to the prophecy of Daniel concerning the "Abomination of Desolation", to which Christ directed us in order to know about His coming and the end of the age. — Matt 24: 15.

Here we find the last generation. Why did Gabriel divide this 1335 year period into two parts, cutting out exactly 45 years, just one generation, and pronouncing a BLESSING on those who would wait and come to the end of these days? There was no other reason, only that the wise would understand, and know very near the time for the great resurrection, when the sleeping saints of all ages would come forth and live again. — See Daniel 12: 10-13. See right hand above page 3.

WE WILL KNOW OUR LOVED ONES THERE

When all who may read this, and children, fathers, mothers, brothers, sisters, wives, or husbands sleeping in death, who loved the Father, and served Him, will see them again and dear ones: "We shall know one another there, as we knew them here. Yes, this glorious time is very near at hand when these precious jewels that once adorned our homes, will be found again, but in a more resplendent setting, gleaming in the bright supernal glory, of endless life and light.

Praise His Holy Name for making such wonderful provisions for the children of men. Remember what the Master said that when we see THESE THINGS (the very events we see today coming to pass, to LOOK UP, LIFT YOUR HEADS FOR YOUR REDEMPTION DRAWETH NIGH. Like the building of the trees at spring time is certain proof, that summer is near at hand, so likewise when we see these things. He says we are to know that the "KINGDOM OF GOD IS NEAR AT HAND". — Luke 21:31.

This is indeed a very simple prophecy. It is not complex or hard to understand. "The wise shall understand". It is for the very last days of this age. It reaches to the time when Daniel shall 'Stand in His lot'. — Daniel 12: 13. This is the great resurrection time for all the righteous from the days of Adam. — I Cor. 15: 51-55, I Thes. 4: 15-18; Isa. 26:9; Daniel 12: 1,2; etc.

The Abomination of Desolation or the Esau Mohammedan era commenced 622 A.D. This is when all these Esau-Mohammedan countries surrounding Israel including Egypt begin their era. Their calendars all begin with this date, when Mohammed chose his 12 Apostles, and started his conquest with the sword, which resulted

in the Mohammedan religion being established in all of the Middle Eastern countries now surrounding Israel.

This is the date when the "Abomination of Desolation" was set up, or when it had its beginning like the present era, which was set up with the birth of Christ (Yahshua Hebrew).

There are two events given to which to tie this prophecy viz., when it was set up, and when it removed the Daily sacrifice from the Jews, or caused them to cease offering up their animal sacrifices. This date varies slightly with different historians. The prophecy is just as sure and certain as the words of the angel Gabriel are true. It all depends on Gabriel. He is the one who gave the prophecy as he spoke to Daniel. And he told the truth.

We ask our readers who live near public libraries to investigate this for yourself. It is a simple prophecy, and from our investigation we find the dates range from 632 to 635. — 1335 + 635 = 1970 A.D.

All histories and encyclopaedias agree with this date called the "Hegira". Look up the word in your dictionary, and see the date for yourself. This date is definite, and the only flexible one is the time when Mohammedanism took away the "daily sacrifice" from the Jews or when they captured Mount Moriah at Jerusalem, which is the only place where the Jews will offer up their animal sacrifices. This date is given differently by some authors, but there is only a variation of a few years. This does not alter the situation to any marked degree, and it remains a fact which cannot be discredited, that we are now within a very few years of the Resurrection of the dead according to the promise of the angel Gabriel to the prophet Daniel.

Furthermore when we consider the statement of our Saviour when discussing this same subject with the beloved apostles, and of these very days, He said: "But for the Elect's Sake those days shall be shortened". — Note Matt. 24: 15 to 22.

We are almost in the end of this "last generation". We are in the waiting time, and are of that number called BLESSED, if we are fully prepared and ready.

In order for each one to have victory over himself, and find real joy in self denial and sacrifice for the Master, and be found a profitable servant, one of those wise virgins who ENTER IN, it necessitates daily prayer. "Dwelling in the secret place of the Most High", THEN we shall abide under the shadow, and protecting care of the Almighty. Be courteous, and grateful, giving thanks three times daily (Psalms 55: 17), and seeking for more and more of the HOLY SPIRIT, which the Father is MORE willing to give than we are willing to give good gifts to our children. — Luke 11: 9-13.

May the choice blessings of heaven richly abide with each one who reads this message is our prayer. NOW is the time to prepare for these things that are sure to come to pass, and be found one of the WISE VIRGINS and enter in. — Editor.

DANIEL AND REVELATION

Now we have printed another twelve thousand of the book of Daniel together with the book of Revelation, in the Hebrew and twelve thousand in the English. We are sure that Gabriel and Michael through whom these great prophecies were given will be pleased for us, unitedly to give them to the "Chosen People" from whom they have been withheld

THE BRIDE FOR ISAAC

By DWIGHT C. RICHIE

(Genesis 24th chapter)

No Canaanite woman would do for the son
Through whom God had promised to bless every one;
So Abraham's servant was sent to secure
For Isaac a bride who was spotless and pure
Ten camels, all laden with raiment he took
To give to the woman for whom he did look,
And vessels of silver and jewelry rare
For her whom he found to be holy and fair.

Arriving at Nahor, he earnestly prayed
That God in His mercy would grant him His aid,
And bring to the well where the camels had knelt
A damsel whose heart for their weariness felt;
Who would as she drew its waters for him,
The trough for the camels fill up to the brim,
By which he would know she was surely the one
That God had appointed for Abraham's son.

Before he had come to the end of his prayer,
Rebekah, a damsel most comely and fair,
Whose life was without either blemish or flaw,
Came out with her pitcher some water to draw.
He hastened to meet her and asked for a drink.
She willingly gave it and also did think
To offer to draw for the animals too.
That she was the woman he sought he then knew.

He gave her some presents and asked of her kin,
And Laban her brother invited him in.
He told them of Abraham's riches and gold;
Of Isaac who came when his mother was old;
His mission of seeking a bride for the heir,
The wealth and the wonders of Canaan to share;
And proved what he said to be certain and true
By bringing the gifts on the camels to view.

Rebekah decided her kindred to leave,
Although at her haste they did sorrow and grieve;
And back with the servant to Canaan she went
And of her decision did never repent.
For Isaac did meet her as Canaan she neared,
Becoming her husband beloved, revered,
Who shared all the riches his father did give,
And happy in Canaan with him she did live.

The Father who dwelleth in Heaven above
Is seeking a wife for the Son of His love.
And servants of His He will faithfully guide
To souls He is calling to form His pure Bride.
His Spirit is striving to woo and to win
Seeking to make her all glorious within;
And all who will hearken to His gentle voice
Chaste virgins become in the Church of His choice.

THE CHURCH OF HIS CHOICE

He declared that he would gather the remnant of his flock out of all countries where he had driven them, and He would set shepherds over them to feed them, and they would never more be dismayed. These Pastors and

Shepherds, must come forth from "The Daughter of Jerusalem (Micah 4: 8), from those who have held up the torch of light, down through the centuries of the past, described in Rev. 12: 17.

WHO IS THE DAUGHTER OF JERUSALEM

"And thou, Oh tower of the flock, the strong hold of the DAUGHTER OF ZION unto thee shall it come — even the first dominion — THE KINGDOM SHALL COME TO THE DAUGHTER OF JERUSALEM". — Micah 4: 8.

"Fear not LITTLE FLOCK for it is your Father's, good pleasure to GIVE you the kingdom". — Luke 12: 32.

The daughter of Zion, or the daughter of Jerusalem is this BRIDE.

"I have likened THE DAUGHTER OF ZION to a comely and delicate woman". — Jeremiah 6: 2; Rev. 12.

"Behold the Lord hath proclaimed UNTO THE END OF THE WORLD, say ye to the DAUGHTER OF ZION, thy salvation cometh, behold his reward is with Him, and His work before Him". — Isaiah 62: 11.

"The REMNANT of Israel shall not do iniquity, NOR SPEAK LIES, neither shall a deceitful tongue be found in their mouth. For they shall feed and lie down and none shall make them afraid. Sing Oh Daughter of Zion. Shout O Israel. Be glad and rejoice with all thy heart O Daughter of Jerusalem". — Zephaniah 3: 13, 14.

From broken up, and discouraged fragments, hearts are turning Zionward. All isolated members and Sabbath keeping groups are invited to write us and become a unit in building up Zion and a part of the BRIDE OF HIS CHOICE.

HERE IS AN OPEN DOOR

The loving heavenly Father has provided here at Jerusalem an "OPEN DOOR", for all of those who wish to follow in the footsteps of the Master, and "Feed the Lambs and Sheep" over the world in many languages, and also to send forth to Israel the "TRUE RELIGION" of Abraham, Isaac and Jacob, as preached by the apostle Peter on Pentecost. Hundreds of thousands of silent messengers (tracts and booklets) are being printed on our two printing presses. That portion of your life represented in riches that the heavenly Father has helped you to gather will be used in this way for His glory. As the funds flow in the outgoing stream of tracts in 7 languages will flow out to Israel and to the world.

Pray about this and the Holy Spirit will direct every one of you. — Editor.

LET US ALL BE ONE

At a time like this, all variance and divisions among Sabbath keepers should be forgotten. All trouble forgiven, and all groups fellowship together, for they are the Father's children if in harmony with Rev. 12: 17 and Eph. 3: 14, and 15.

THREE ARAB TERRORISTS DIE AFTER BUTCHERING 20 IN GALILEE TOWN

DAY LONG DRAMA ENDS WITH SIXTEEN CHILDREN MURDERED IN SCHOOL HOUSE

MA'ALOT. — Israeli troops yesterday stormed the school building here where three Arab terrorists held 85 children hostage and killed the gunmen in a brief gunfight which left 20 persons, mostly children, dead and about 70 pupils wounded, nine seriously. The dead included 16 children, three members of a family killed early in the morning and a soldier who had been taking pictures from the nearby water tower.

The longest and bloodiest day of terror yet suffered by the country ended at the Netive Meir School where the children 15 to 18 on a vacation outing had spent the night and where the terrorists had burst in before dawn — holding them hostage and demanding the release of 20 terrorists held in Israeli jails whom they wanted to be flown to Damascus.

When the bloody day was over, it was still difficult to reconstruct events precisely. The three terrorists who had infiltrated from Lebanon, started their day of massacre at about midnight, when dressed in khaki looking like soldiers they attacked a van on its way home with women workers from the Ata Textile Plant, near Haifa. Two women were killed and six others wounded, two seriously.

The terrorists then made their way over the hills to Ma'alot and entered a dwelling block, number 134, which faces the Netiv Meir State Religious School building that dominates the city from a hillside. The terrorists went from door to door ordering tenants in Hebrew to open up, claiming to be police checking for terrorists. Most of the residents refused to open their doors and were saved, but the three men got into the second floor flat of the Cohen family, where they murdered three.

The father, Zion, 37, and the older son Eliyahu, 4 they shot dead, seriously injured the five-year-old girl, Miriam. But they chased the seven-months-pregnant mother Fortuna, who fled down the stairs screaming for help, and shot her dead, her blood staining the steps.

They then entered the building where the boys and girls, most of them from the Safad religious school and about 15 from Hatzor, were sleeping on separate floors, accompanied by a girl junior army officer, a teacher, a couple of instructors and two soldiers who had come along but had left their rifles outside in the excursion truck — apparently in line with instructions not to sleep with their guns.

In the confusion which ensued when the terrorists herded all the children into the first floor classroom, 17 of the children, the truck driver, a teacher, and an instructor managed to escape by jumping out of the windows.

Later in the morning, the terrorists released the girl officer, Narkis Mordechai, sending her out with an ultimatum, a list of the 20 top terrorists they wanted released. They named 11 in the list spelled out in Latin letters. They also gave her a leaflet in Arabic and English, setting out the aims of their organization and action. They demanded that three of the top terrorists choose the remaining nine to be released. They set 6

p.m. as the deadline, by which time they wanted the released terrorists to be in Damascus.

Protracted negotiations were directed by the Defence Minister, the Chief of Staff and the O.C., Northern Command, who set up a forward command post near the school early in the morning. They were joined later by the French Ambassador at the terrorists' demand. An army unit assaulted the building to prevent the terrorists blowing it up with the 85 children they still held.

Mr. Dayan, joined by the Chief of Staff and the O.C. Northern Command, set up their advanced HQ near the school, and negotiations got under way with the terrorists who, through loud hailers, threatened to blow up the building at six if their demands were not met.

The terrorists used the hailers brought along by the pupils for the outing, and spoke in Arabic and Hebrew, demanding the presence of the French or Rumanian ambassador, with a secret code word that was to be broadcast by Radio Damascus, after the terrorist prisoners were released.

Meanwhile, the terrorists fired occasional shots whenever anybody was spotted by them coming close to the building. At about 11, a Ma'alot soldier on leave, who had crept near to take photos, was shot and killed by them.

The Government decided to release the twenty terrorist prisoners to save the lives of the children, but the code words the terrorists had sent to the French and Rumanian ambassadors were slow in getting through, and it was impossible to carry out their demands by the deadline of 6 p.m.

The following is from the Chief of Staff:

Chief of Staff Rav Aluf Mordechai Gur said last night that Israel had done everything humanly possible to secure the release of the 85 schoolchildren being held hostage by three terrorists in Ma'alot, without having to storm the school.

"We were totally committed to handing over the terrorists held in Israeli prisons as the three attackers had demanded", he said, "but as a result of their adamant refusal to prolong the deadline, and our belief that if we did not meet the deadline they would have blown themselves up together with the children, we were forced to do as we did".

"Never before in my life", said Gur, "have I tried so hard to persuade anyone as I tried yesterday to persuade the terrorists to postpone their deadline and to give us the extra time necessary to fly the released prisoners out of Israel."

Israel had taken the decision early in the day, he said, to meet the terrorists' demands, but it was not until late in the afternoon that their demands became clear. Throughout the day Chief of Intelligence Aluf Shlomo Gazit and the Rumanian ambassador to Israel maintained contact with the terrorist headquarters in Beirut.

One of the main problems facing Israel was that the terrorists' plan was totally inflexible in that they were cut off from their headquarters and could not be reached without the code-word. He said their inflexibility left no room for manoeuvre, and he described the ter-

terrorists' plan for the mutual exchange as a "mission impossible".

During the afternoon, he said, Israel had made arrangements for a U.N. plane to fly the terrorists to Damascus. The U.N. had placed a plane at Israel's disposal, he said, and while this was luckily already at Jerusalem's Atarot airport, it had still to be unloaded. The plane could not have taken off with the prisoners before 5.30 p.m. and would not have reached Damascus before 7.00 p.m. (Israel time) — one hour after the terrorists' deadline.

"It was absolutely impossible to meet their conditions in the time left to us", he said, "and this coupled with our belief that the three terrorists had every intention of carrying out their threat, forced us to make the agonizing decision to storm the school."

Before the day ended in tragedy several persons offered themselves as hostages instead of the children, including the deputy mayors of Safad and Hatzor. But their offers were rejected by the terrorists. Amnon Lira, K.M., who is well known among Israeli Arabs, also made the offer and figured that if one of the three was indeed a former Israeli, his name might strike a note, but the army would not forward it to the terrorists.

Meanwhile, a strong force of soldiers was stationed around the school building. But everything remained quiet, with the exception of occasional shots from the school, until the storming of the building was made at 5.25 p.m.

When the soldiers entered the building they found bombs at every door set to go off at six p.m., which they defused before going up the steps.

At this time as "The Jerusalem Post" expressed it, "all Hell Broke Loose". The terrorists began shooting and throwing hand grenades among the crowded screaming children spraying them with machinegun fire.

The assault squad stormed up the stairs, while others climbed up ladders at the windows. They killed one of the terrorists on the spot and wounded the other two. Within minutes the shooting was over and the ambulances started screaming down the streets, as stretcher bearers were seen rushing from the smoking school.

Then the day-long tension developed into almost general hysteria, with some of the local soldiers who had brothers or sister in the school also breaking down. As Mr. Dayan moved out, he was again surrounded by a crowd demanding vengeance. A group of several dozen men and women broke through the barriers into the school yard and demanded to be given the bodies of the three terrorists, who were the only ones then left inside. They insisted that one of the men was only injured and demanded that he be thrown out to them. Some also wanted to harm the other bodies. The soldiers refused.

The soldiers finally had to display the bodies to persuade the last of the angry demonstrators to disperse.

UNDER HAIL OF BULLETS AT MA'ALOT BROTHER, SISTER SAVE EACH OTHER

SAFAAD. — Galil Maimon, a 21-year-old disabled ex-soldier, yesterday described how he had carried his wounded young sister out of the Ma'alot school last Wednesday under a hail of gunfire — after his sister had saved him from a terrorist bullet.

Galil, who runs a TV service shop here, said that his mother had woken him at 6 o'clock on Wednesday, and

anxiously told him that his sister Zippora, 15, was being held by terrorists at Ma'alot. He immediately jumped into his car and "drove like mad" to Ma'alot. But as a civilian he could not get past the police barriers. Borrowing an army shirt from a soldier to whom he had given a lift, he worked his way up to the advance line of troops facing the school.

"I saw four children at the window and tried to encourage them by waving to them", Galil said. One of the terrorists took a shot at him, "which passed a few centimetres over my head".

Later he learned that the terrorist had pointed him out to the children and told them he would "shoot him down". His sister who had not recognised him, jumped at the terrorists and pushed him to deflect his aim, thus possibly saving Galil's life.

He stayed with the force, not eating or drinking, until 5.25 in the evening, when the Israeli assault began. "I closed my eyes, clenched my fists and ran forward. The soldiers tried to stop me two or three times, shouting at me that it was enough that my sister was in mortal danger, without my endangering myself as well. But no force could have stopped me. I charged on towards the school. A volley of bullets hit the ground near my feet and I stopped to take shelter behind a tree. Then I heard a single shot from inside the school and the terrible cries of the children. I said to myself, better to die with them, and started running forward again.

"I jumped over a fence and into the school yard. There I started screaming 'Zipi, Zipi, are you still alive?' Later it turned out that she had spotted me and jumped out of the window to get to me. She fell, hit by grenade fragments, injured in the spine, arm and foot. I found her lying under the window, crying, unable to crawl towards me. I took her in my arms and started running back. I ran sideways to shield her with my back from the rain of bullets. Fortunately, they did not hit us."

Galil said that all the way back Zipi had shouted at him: "Leave me, I can manage, there are more seriously wounded girls inside."

"I only grasped her closer and ran like mad to cover the last 500 metres away from the school. When I made it the boys started kissing me and slapping my back. We put Zipi in a jeep, which rushed her to the first aid station."

He tried to return to the school to rescue more children, but this time the soldiers pinned him down and stopped him. "I don't think I did anything heroic. Any person with human feeling would have done the same, had he heard those terrible screams," Galil said.

He had been badly wounded in the shoulder in 1970. During the Yom Kippur war he tried to volunteer, but was rejected. Borrowing an army uniform, he went to the Golan, where he evacuated wounded soldiers in his car, twice narrowly escaping being killed.

(From "The Jerusalem Post")

TERRORIST BASES UP TO BEIRUT

The Israel Air Force yesterday afternoon twice attacked terrorist concentrations in Lebanon and, according to reports from Beirut, inflicted heavy casualties.

The first wave of planes attacked a training base of the Popular Front for the Liberation of Palestine some 10 kms. south of Beirut at 3:30, the strafing lasting half

an hour. At 5 o'clock, terrorist bases in the vicinity of Nabatiya and Mahrana, in southern Lebanon, and Sidon on the Mediterranean coast were bombed.

According to an announcement from the Army Spokesman, all planes returned safely to base.

The targets attacked included offices, training base headquarters and workshops belonging to the Fatah, the Habash wing of the Popular Front for the Liberation of Palestine and the Popular Democratic Front under Nayef Hawatmeh — which was responsible for the Ma'alot massacre.

Meanwhile along the Syrian front yesterday, four soldiers were wounded by Syrian artillery, which fell in the Bulge, on the southern Golan and the Hermon range. In the morning, the Syrians shelled the Ein Zivan area on the southern Golan, causing little damage. There were no casualties.

Hardest hit yesterday was the northern sector of the Bulge in the Mazrat Beit Jann region where hundreds of shells fell in the late morning and early afternoon.

Dozens of persons were killed and scores wounded in yesterday's Israel air raids, according to reports from Beirut. Lebanese authorities said the exact number could not be counted by early last evening.

BE STRONG

"Be strong and of good courage; be not afraid, neither be thou dismayed; for the Lord thy God is with thee whithersoever thou goest". — Josh. 1: 9.

BE STRONG

We are not here to play, to dream, to drift,
We have hard work to do, and loads to lift,
Shun not the struggle; face it. 'Tis God's gift.

BE STRONG

Say not the days are evil — who's to blame?
And fold the hands and acquiesce — oh, shame!
Stand up, speak out, and bravely, in God's name.

BE STRONG

It matters not how deep entrenched the wrong.
How hard the battle goes, the day how long.
Faint not, fight on! Tomorrow comes the song.

— Maltbie D. Babcock

Have faith in God. — Mark --: 22.

DANIEL AND REVELATION

Now we have printed another twelve thousand of the book of Daniel together with the book of Revelation, in the Hebrew and twelve thousand in the English. We are sure that Gabriel and Michael through whom these great prophecies were given will be pleased for us, unitedly to give them to the "Chosen People" from whom they have been withheld all of these years. Offerings for this work are needed.

EACH CHURCH IT'S OWN SOVEREIGN

The Saviour Speaks

"Ye know that they which are accounted to rule over the Gentiles, exercise lordship over them, and their great ones exercise AUTHORITY, but so shall it NOT BE AMONG YOU."
— Mark 10: 42, 43.

GENTILE CHURCHES EXERCISE LORDSHIP

People everywhere seem to be confused, and often discouraged because of so many Sabbath keeping groups, most of which seem to stand apart without proper love manifest between them.

Do not be discouraged, dear ones, the Heavenly Father knows those who are His. Here is His sign: "By THIS SHALL ALL MEN know that ye are my disciples IF ye have LOVE one for the other". — John 13: 35.

Doctrinally they are separated from the world according to Revelation 12: 17 the remnant "keep the commandments of Elohim, and have the testimony of Jesus Christ (Yahshua ha Meshia! — Hebrew). All such groups with the family name (Eph. 3: 14, 15), constitute the body of Christ. Walls of partition should be broken down. Let us pray, that the prayer of our Saviour may be answered. — John 17: 6, 11, 12 and verse 26.

Walls of partition in many cases are erected, and kept solid by shepherds with a covetous eye after the dollar, that members of their group will not fellowship with those of other groups, but remain behind the closed walls of some sect, controlled by a group of ministers. Most of such sects exercise lordship over the members, which is forbidden by the Saviour. Where the Spirit of Elohim is there is liberty.

He says: "Those who are accounted to rule over the Gentiles exercise lordship over them, and the GREAT ones exercise authority upon them, but so shall it NOT BE AMONG YOU". — Mark 10: 42, 43.

Christ (Hebrew Yahshua) is head of the BODY. He will direct all members to do what He wishes them to do, when they pray in faith BELIEVING, and trust HIM TO GUIDE THEM. There is no higher authority in heaven or earth. According to the scriptures each local church group having duly appointed and ordained Elders and deacons, is its own sovereign, and should transact its own business, supporting Pastors, evangelists, and workers direct, just as in the days of the beloved apostles.

Paul says he took wages of other churches to do service at Corinth. Also that the brethren from Macedonia supplied his needs. — 2 Cor. 11: 7, 8.

He did not receive a specified salary every month, but looked to the headquarters in heaven, and his needs were met, so it is also with workers and ministers really called of the Father. We have much proof of this in the work in Israel, and over the world by those who look to Jerusalem as the world headquarters and to heaven for the leading power of the blessed Spirit to guide them and care for them in the gospel work. Praise His Holy Name. He is just the same as ever.

Let us get back to the old paths, and be followers of Paul, as he was a follower of the Master. — 1 Cor. 11: 1. — Editor.

NOAH'S ARK FOUND

The report of this great discovery has been printed in a 23 page booklet, and is to be sent free to all readers to distribute. All who want a part in this good work write to P. O. B. 10184 Jerusalem.

LIFE IN ISRAEL

By EFFIE DUGGER

Shalom!

We were thankful for the season of Pentecost when we were pleased to have a group of Ministers here with us, three from England, one from Germany and one from USA, besides Brother Shoemaker who is expecting to go to India soon.

This has been a blessed and happy time for us to have fellowship with others of like faith, and have opportunity to pray together and expect great things in these closing days when Israel will soon welcome their King.

Yesterday was the first Sabbath in June. The lesson was about the Fifth and Last Kingdom spoken about in Revelation the 20th Chapter. How thankful we should be that these troublous times will not go on much longer. It is the time now to make our calling and election sure and bring others into the fold too, before it is too late. We expect to see a great awakening here when the enemies of Israel attack and the Almighty intervenes.

We are not having a meeting tonight because our son took the visiting Ministers to Galilee. They were happy to have the opportunity to see the places where Jesus began his ministry.

Mr. Kissinger succeeded in bringing Syria and Israel into a peace agreement. Whether it lasts or not is a question. Even Mr. Kissinger called it a Risk-Peace. Mrs. Golda Meir said the same in different words. But she compared it to the cease-fire with Egypt which was also not sure to last, some thought.

The disengagement is supposed to be completed within 25 days.

"The Post" a few days ago printed what they say may be Golda Meir's farewell interview, as Prime Minister, to T.V. She may resign her Knesset seat next week after the new Cabinet, headed by Yitzhak Rabin, is voted in to replace her caretaker government. She said she was happy to leave knowing that the Government has succeeded in its very great efforts, without illusions, to place this agreement peace before the Knesset today. She also wished success to Mr. Rabin and his Cabinet.

The spring weather this year has been sunny days and rather cool nights so far. It seems to be good to keep the early vegetables growing nicely. Our garden looks quite prosperous.

We still try to raise wheat for wheat grass juice, but we have trouble finding any wheat which will sprout. Some of it is treated so it will not sprout. We buy carrots by the sack so we can have juice at least once a day. I try to use the pulp which is left for raw salad to serve. Sometimes I put ground up raisins and grated apple with it. Some say that fruit and vegetables should not be mixed together but it seems to blend well together after it sets a while.

We were sorry to learn today that Ted R. Lurie, the Editor of "The Jerusalem Post" died while in Tokyo where he went to attend some kind of Editors meeting. He will always be remembered for his humane outlook on life as well as his work as Editor of "The Post".

Next day. This morning is clear and cool as usual. How thankful we are to be alive and active trying to get out the July paper. Our helpers of course are mostly

learning the printing trade well and take an active interest in keeping up with the work.

Brother Kenneth Freeman arrived here a few days ago. He and probably one of the English Ministers will speak at the meeting tonight, after their return from Galilee. Brother Schlenker could not make the trip to Galilee with the others because he is too busy with the Correspondence work which will soon be going out in nine languages.

Our young Brother Jacque Christensen of Wisconsin left a few days ago to return home after several months stay here. He seemed to enjoy helping with the work, and we will certainly miss him. May he and his mother be blessed for their interest in the work here.

We close this letter wishing blessings of health and spiritual strength to all "The Reporter" readers.

Shalom.

"My grace is sufficient for THEE." — 2 Corinthians 12: 9.

Some prayers answered... "Because of ... IMPORTUNITY". — See Luke 11: 1-13.

We need the Holy Spirit's POWER — to enable us to live an overcoming life! — Rom. 8: 13.

And we need POWER — to be able witnesses for Christ!

"Ye shall receive power, after that the Holy Ghost is come upon you. You shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth. — Acts 1: 8.

"According to your faith be it unto you". — Matthew 9: 29.

ROMANS 8: 28

Our blessed Heavenly Father wants us to permit all things to work together for OUR GOOD — not for our harm. He desires that we be so anointed with His Spirit that we will be polished by the grindstone of life — not ground down!

N/S:

JOHN WESLEY'S WIFE

John Wesley had a terrible wife. She tormented him beyond measure. But he said that he attributed most of his success to his wife — that she kept him on his knees, and because he was kept on his knees, he had the victory!

HE TELLS US WEEPING

"I have told you often, and now tell you weeping."

"They are enemies of the cross of Christ. Whose end is destruction. Whose god is their belly, and whose glory is their shame. WHO MIND EARTHLY THINGS." — Philippians

GOOD HEALTH DEPARTMENT

VALUE OF RAW FOOD BY ATERHOV T. HOVANNESSIAN OF TEHERAN, IRAN

The most serious, stubborn and seemingly incurable diseases, the causes of which are often declared to be unknown, including cancer and cardio-vascular which immediately yield to an abstemious diet of raw-eating.

In the world of raw-eaters the fear of microbes ceases to exist.

These truths are further supported by numerous news-papers and periodicals. Thus the Moscow journal called "Science and Life" confessed in its March, 1965 issue that there are many raw-eaters among its readers, who have been cured of various diseases and have informed the editors of the full details of their recovery.

A number of clear-sighted doctors have become raw-eaters.

The best proof of the truth of my viewpoint is the irrefutable fact that **RAW-EATING IS FOR ALL DISEASES WITHOUT ANY EXCEPTION.**

A vast amount of concrete and indisputable evidence has recently come to hand in support of this statement. Thousands of letters received from raw-eaters of various nationalities all over the world prove that all those patients who stop the use of drugs and cooked food are immediately and invariably cured of every kind of disease once for all.

In the circumstances one cannot understand why biologists and other responsible authorities do not take active measures to implement the principles of raw-eating. Why do they hesitate when the way has been found to reach their final goal of freeing mankind from diseases and ensuring a happy life for everybody? If they chose, they could cure every sick person within two months and empty the hospitals of most patients. It is the duty of every noble person to ask them whether they wish to achieve this aim or not.

In adopting raw-eating it is essential to forget all "scientific" calculations and to free ourselves from preconceived notions about the "benefits" to be derived from drugs and cooked food. Instead we must place full confidence in the perfection of nature and banish from our heads the fear of malnutrition.

Above all we must not be deceived by any apparent symptoms of reaction which may be observed in the patient, such reactions are merely temporary processes of cleansing and recovery.

The body of a person who habitually consumes cooked food is composed of two kinds of cells. Raw vegetable nutriment produce normal, healthy and active cells, whereas cooked and unnatural foodstuffs bring into being accumulations of sickly, useless and inactive cells along with various poisonous substances.

In general, diseases are nothing but the starvation of the organs of the body for natural nourishment and a lack of active cells on the one hand, and an accumulation of parasitic and inactive cells and various toxic materials on the other hand. In order to free ones self from diseases it is essential to restore the necessary complement of the former by the help of natural nutriment, and to starve and destroy the latter by stopping the consumption of cooked food.

By the process of cooking the living vegetable nutriment loses its nutritional properties and is converted into substances that induce addictions to tobacco, alcohol and opium.

Through cooking and refining the "civilized" man of today destroys eighty per cent of the foodstuffs produced by the soil.

Besides ensuring perfect health and long life (from 150 to 200 years), raw-eating frees mankind from all sorts of economic worries, extirpates every type of addiction from the face of this earth, enables the soul of man, restrains his beastly inclinations, calms his passions and imbues him with the spirit of humanitarianism and the love of peace.

The newspaper "AVANGUARD," which is published in Erivan, the capital of Armenia, writes in one of its issues (1964, No. 98): "A number of engineers, musicians and painters, all of whom are men of education, have become raw-eaters. They assure you that they feel so light and healthy that they do not perspire and do not feel the palpitations of their hearts." Later information indicates that a large number of patients in Erivan and Moscow have recovered from serious illnesses. Similar evidence have come from America, England, Switzerland, Holland, Israel and several other countries.

Every recruit to raw-eating insures himself against ill health for the rest of his life and at the same time he effects a welcome economy of no less than 50 per cent in cost of his diet.

NUTRITIONIST ASKS GLOBAL EFFORT TO CURB FAMINE.

"If there were two bad drought years in a row in the United States", the biologist said, "then there could be a very, very massive famine in parts of the world that depend on food gifts."

The United States, he said, has been very fortunate in recent years in avoiding such droughts. However, Harrar and other agricultural scientists here in U.S.A. have indicated that the nation may be due for some lean food production years.

The nations that would be hardest hit by any such dry spell in the U.S., he said, would be India, Pakistan, Bangladesh, the Philippines, Indonesia and the smaller countries of Africa, such as Nigeria.

These nations, he said, are "skating on thin ice".

Questions And Answers

QUESTION. —

Please explain all the feast days of Israel.

ANSWER. —

The "feast days" or holidays of Israel are different from those of any other nations because of her long past history and miraculous leadings of the direct intervention of heaven. No other nation on earth has holidays to commemorate heaven's direct intervention and miraculous deliverance. The "feast and fast" days of Israel stem from such events.

As Israel was then the chosen nation, the people of Elohim, there surely would be nothing wrong for His people wherever, or wherever they are, to keep these holidays in mind, and follow Israel in commemorating them with fasting and prayer.

QUESTION. —

Why did the Saviour command the apostles to pray about the Sabbath, not to take flight from Jerusalem on that day when He knew the city would not be destroyed for many years?

ANSWER. —

This is a very hard question to answer by those who do not reverence this same Sabbath now, but who have substituted in its place the day of the Sun: Sunday, set apart as a day of rest by the Roman emperor Constantine to please the heathen Sun worshippers. The Saviour knew the people would have to carry burdens from their homes when they fled to the mountains as He commanded them to do, He always revered the Sabbath during his ministry (Luke 6:1-9, and He knew it was the only day that His Father had blessed and set apart for His children to Remember and keep holy. Therefore He gave this command to His apostles.

QUESTION. —

Does the "Common Market" have anything to do with the ten kings or the ten toes of Daniel 2nd chapter?

ANSWER. —

As the ten kings illustrated by the ten toes of the Gentile image, and also the ten horns of the beast of Rev. 17: 12 to 14, represent the very last end of this Gentile age, when they are destroyed, as the Common Market is also a last day set up, they have a vital connection. Especially so in view of Rev. 13: 16, 17, where people will (not) be permitted to buy or sell unless they have the "Mark of the Beast", and worship the beast and his image.

QUESTION. —

I am confused about the beasts of Rev. 13, and 17 chapters. Are they the same? What became of the three also mentioned in the 13th chapter, the lion, the bear and the leopard?

ANSWER. —

The beast of the 13th chapter is the incarnation of all the beasts of Daniel 7th chapter. It has the same number of heads and horns as all of those four beasts. Also it has the same characteristics, feet of the bear, mouth of the lion, looks like the leopard, etc. All of the beast controlled by the four beasts of Daniel 7 was

by this beast of the 13th chapter. This chapter connects Daniel with the book of Revelation. In Daniel we are told plainly that these beasts represent kings and kingdoms.

That the 4th one with the ten horns represents the fourth empire. That 4th empire was Rome as everyone acquainted with history knows

Rome was the fourth in order after the Kingdom of Israel was destroyed, and these four beasts all symbolize the four Gentile kingdoms: Babylon, Medeo-Pedsia, Greece, and Rome that each ruled the world in their order. It therefore has all of their likenesses.

Note that the red dragon gave up its seat and power and authority to this beast of the 13th chapter. Here we have another to become incarnate into this same beast, that already is a combination of all of the four beasts of Daniel 7, hence now it's color is changed to scarlet, and in the 7th chapter it is the same beast, but has the woman rider. Church and state united.

PRAY THROUGH!

The disciples, even the three who were closest to Christ, lost the victory and the blessing of Gethsemane — because they went to sleep — before praying through!

He paid the price — prayed through in great agony and won a most tremendous victory!

There in that hour of night, fighting an intense battle against spiritual foes — the powers of darkness, He overcame, and so He did not have to resort to fleshly weapons, or take a sword, as did Peter, and cut off anybody's ear to maintain His cause. God maintained His cause! — Read Matthew 26: 31-54.

"COME UNTO ME... I WILL GIVE YOU REST"

(Matthew 11: 28-30)

We never would pray so earnestly if we did not have troubles. Brother, Sister, tested and tried, perplexed and cast down, Oh let us look to Yahshua the blessed Son of God, and utterly TRUST HIM, no matter how things seem to be! He will indeed see us through gloriously! Praise His Name!

Let every test be a stepping stone to a closer walk with God!

"My brethren, count it ALL JOY when ye fall into divers temptations (margin, "testing", — James 1: 12.

"In everything give thanks: for this is the will of God in Christ Jesus concerning you". — 1 Thess. 5: 18. — W. C. Moore.

JERUSALEM CHOSEN AGAIN *

Zechariah 2: 12

"The Lord hath chosen Zion, He hath desired it for His habitation. This is my rest forever. Here will I dwell, for I have desired it. I will abundantly bless her provision. I will satisfy her poor with bread." — Psalms 132: 13 to 15.

"The Lord that made heaven and earth will bless thee out of Zion." — Psalms 134: 3.
"When the Lord shall build up Zion He shall

OBITUARIES

In memory of Edwin W. Rudnick

Born June 23, 1893, Lincoln Township, Audubon County, Iowa. Entered into rest March 15, 1974, Manning, Iowa.

Age 80 years, 8 months, 23 days.

Services held at Ohde Funeral Home, Man- nity Lutheran Church, Audubon County.

Clergman: Pastor Werner F. Wetzstein, Tri- nity Lutheran Church, Audubon County.

Interment: Manning Cemetery.

Casketbearers: Amos Lohmeier, Henry Popp, Darwin Haskins, Henry Sonksen, Howard French, Leslie David.

All friends and relatives were invited to the Rudnick home for luncheon following the com- mital service.

In Memory of Emma W. Le Grand

Born July 26, 1886, St. James, Missouri.

Passed away March 23, 1974, Emmett, Idaho.

Memorial service held at the Beatty Chapel, March 27, 1974, 2.00 p.m.

Officiating Elder, Mark Burnham.

Organist: Mrs. Jacob Simmons. Vocalist: John Rogers. Selections: "Beyond the Sunset", "Sweet Bye and Bye".

Pall Bearers, Frank Bork, Floyd Spence, Earl Proctor, William Pushchman, Clarence Chitten- den, William Cornett.

Interment: Emmett Cemetery.

Ethel D. Throckmorton was born May 5th, 1885, in Jackson Co. Ohio. Her parents were Daniel and Phobe Throckmorton.

With her parents she came to Doniphan Co. Kansas, when a young child and spent most of her life near Troy.

She was married to Charles E. Neeland June 16, 1901. To this union were born three sons and two daughters. One son and one daughter preceding her in death.

She passed away March 5th, 1974, at the Sunny Court nursing home in Falls City, Neb. Age 88 years and 10 months.

She is survived by one daughter, Mrs. Violet Closs of Los Angeles, Calif., two sons, Francis E. (Joe) of Troy, Kan. and Oliver E. (Pat.) of Elwood, Kan. Twelve grand children, twenty- four great grand children and ten great great grand children.

She was a member of the Church of God (7th Day).

Submitted by Joe Neeland.

DANIEL AND REVELATION

Now we have printed another twelve thou- sand of the book of Daniel together with the book of Revelation, in the Hebrew and twelve thousand in the English. We are sure that Ga- briel and Michael through whom these great prophecies were given will be pleased for us, unitedly to give them to the "Chosen People" from whom they have been withheld all of

THE KING JAMES TRANSLA- TION OF THE BIBLE

By THE EDITOR

The Lord speaks of a time in these last days when men shall speak perverse things to draw away disciples after themselves. We are in the closing time, when this prophecy must be ful- filled the same as all others.

Origin of the King James Version

The King James translation of the Scriptures was made under the reign of King James of England, who was successor to Queen Elizabeth whose reign over England is of the most hap- py memory. During the reign of Queen Eliza- beth and prior to that time, the Scriptures con- sisted of translations endorsed by the Roman Catholic Church, and the reasons set forth for having a translation unbiased in every respect, and untouched with popery or personal opinions were many.

King James summoned fifty men to do the work of translating the Bible from the original Greek text to the English language. The Gre- cian Empire being the world kingdom ruling just before the Empire of Rome, the Greek and the Latin languages were the two prevailing tongues of that time, and when the gospe went forth "To the Jew first, and also to the Greek" (Rom. 1: 16), there were many thou- sands of people speaking the Greek language who accepted the gospel. Consequently the early writings of the apostles were immedi- ately written in the Greek language, which manu- scripts remained and were gathered together from various sources, there being eleven origina manuscripts in existence containing all or par of the New Testament.

The fifty men summoned by King James fo the important work of translating the Holy Scriptures into the English language were se- lected from every religious sect known at the time, and also from Greek and English profes- sors who held to no religion. There were out- standing Greek and English scholars from th following churches: 1, Lutheran, 2, Episcopal, 3, Ca- tholic, 4, Ani-Baptists, 5, Church of God, 6, and Jews and college professors not particularly intereste in any certain religion, and from ex-educator and statesmen.

These men were summoned with the ster- decree that in case any of them wrongly trans- lated the Greek according to his liking into English he would lose his head. There were bu- forty-seven men out of the fifty who appear and carried on the work which required thre years to complete.

The King James translation of the Bible therefore far the best of any translation we now have. It came about under circumstances whic prevented anything spurious entering our B- ble, and is the best and purest version of th original Greek text known today. For any ma- or set of men to put themselves up indeper- dently or otherwise against these forty-seven ri- nowned Greek and English scholars is the heigh
(Continued on page 20)

THE TRUE BIBLE SABBATH TO ALL THE WORLD

By PETER MBIABONG

Dear reader, ^{July 1974} Sabbath ^{day} was changed ^{From original Saturday — Sunday.}

If you are a true Christian, please use the gift of the Holy Spirit in you to see that universal worship in God's house is conducted on the day that God appointed, not on the day that man appointed. Both Old and New Testament Churches had rest and universal worship from Sabbath to Sabbath (not from Sunday to Sunday). — Exodus 29: 8-11; Acts 15: 21; Gen. 2: 2-3; Matt. 12: 1-13; Mark 2: 23-28; Exodus 31: 13-17; Luke 6: 1, 6; Isaiah 56: 2; 5-7; Acts 13: 42, 44; Isaiah 58: 13-14, 66: 23; Acts 16: 13; Jer. 17: 19-27; Acts 17: 2; Ezekiel 20: 12, 20, 44: 24, 46: 1; Acts 18: 4, 11.

Dr. Martin Luther, founder of Protestant Churches said. "They — allege the Sabbath changed into Sunday — contrary to the decalogue as it appears, neither is there any example more boasted of than the changing of the Sabbath day. Great, say they, is the power and authority of the Church since it dispensed with one of the Ten Commandments." Augsburg Confession of Faith, Art. 28, pr. 9.

The first day of the week is mentioned eight times in the New Testament, but none of these made Sunday a day of rest and holy convocation (Matt. 28: 1; Mark 16: 2; Mark 16: 9; Luke 24: 1; John 20: 1; John 20: 19; 1 Cor. 16: 2; Acts 20: 7). No Scripture commands the observance of Sunday.

"By the very act of changing the Sabbath into Sunday which Protestants allow of, and therefore they fondly contradict themselves by keeping Sunday strictly".

—A Catholic Priest, James Cardinal Gibbons wrote: "You may read the Bible from Genesis to Revelation and you will not find a single line authorising the sanctification of Sunday. The Scriptures enforce the religious observance of Saturday, a day which we Catholics never sanctify".

The Faith of our Fathers (1917 ed.), pp. 72.

Another Catholic Priest, T. Enright wrote: "The Bible says, "Remember that thou keep holy the Sabbath day", the Catholic Church say, No! by my divine power, I abolish the Sabbath day and command you to keep holy the first day of the week". — An American Sentinel, p. 173.

The "Catholic Mirror" dated September 23, 1893 read: "The Catholic Church for over one thousand years before the existence of a Protestant... changed the day from Saturday to Sunday".

Our forefathers, during the Dark Ages, had abolished one of the Ten Commandments. But now, since we are chanced to read the Bible, I plainly exhort that you help to restore Sabbath on the 7th day where God's prophets kept it.

Sabbath is for you and for me (Isaiah 56: 2, 6-7, 66:23; Mark 2: 27; Ezekiel 20: 20;

the bounty of heaven, if you ignore the observance of the weekly Sabbath.

Some preachers mistakenly teach that St. Paul had made another day of worship in Acts 20: 7-12. It was an emergency night meeting (at dinner time). For full detail, read ENTER No. 1, page 3 (1) St. Paul himself conducted not less than 84 worships on the Sabbath. Acts 13:42, 44; 16:13; 17:2, 18:4, 11; (2) The living words of St. Paul exhort you and me to be observing Sabbath on God's day of rest (Heb. 4: 9-11).

"From Sabbath to Sabbath all flesh shall come to worship before Me" (Isaiah 66: 23; Luke 6: 1, 6; Acts 13: 42, 44, 15: 21, 18: 4).

"There are six days in which men ought to work — and not on the Sabbath day". — Luke 13: 14; Exodus 20: 9; Heb. 4: 9-11.

Nigeria Africa

HISTORY OF THE TRUE RELIGION

Not just man's opinion, but quotations printed from many historians as to the faith and doctrine of these ancient people. The book has over 300 pages, and is divided off into each hundred year period from the days of the apostles to the present time. The Editor spent fifteen years gathering the data for this book. We have now printed the third edition of ten thousand books. Price \$5.00 each. For 6 or more in one order they go at half price prepaid.

THE BIBLE HOME INSTRUCTOR

This is a very rare book from Jerusalem, Israel. (Printed in Hebrew and in English) and should be in every home to teach people just what the Bible says on all sacred subjects of interest. In this time of so much confusion, and so many different opinions on prophecy and doctrine, this book is badly needed in the home, church and schools.

It is not man's opinion on these vital subjects, but a gathering together in one place of all the texts of Scripture, from the thirty-six holy men who gave us the Bible as they were moved by the Holy Spirit.

By using the index you can quickly find the subject you are interested in.

Then you will find questions relating to it, which are answered by printing the scripture for you, giving book, chapter and verse.

There are over 500 pages with about 200 pictures illustrating the subjects.

**BLOW YE THE TRUMPET IN ZION, AND
SOUND AN ALARM IN MY HOLY
MOUNTAIN. JOEL 2:1.**

Extracts From Readers Letters

NORWAY. —

Dear Brother and Sister Dugger,

Thank you very much for "The Mount Zion Reporter," your letter, and tracts. I appreciate it and pray for you every day. Israel has a dear place in my heart. I pray for your land and nation.

Enclosed I send you a cheque as a gift for your work. May God bless all of your workers.

With my best wishes,

S. I. A.

PENN, U.S.A. —

Dear Brother,

My prayers and hopes are that everyone will subscribe for your wonderful paper. It is very good. I look forward to it each month.

Thanks a million for the poem you sent to me titled: "Out of this Life". It is good, I made copies and am sending them out almost every day.

In closing, may I ask God's very rich blessings for all of you always, and in all ways.

Paul R. Jones

NAGALAND, India. —

To Editor "Mount Zion Reporter",

Sir, — Greetings in the name of our Lord Jesus. Please send me your magazine "The Mount Zion Reporter" with kind consideration. I have seen the copy only one page (1970 issue) in my office room, and I am searching your address. These magazines will help us in our Christian ministry in Nagaland (India).

Yours in Him,

M. I. Luen, Evangelist
Impur, Nagaland, India

Note. — He wrote to the Ministry of Religion here, the Editor of "Christian News" for our address, and they sent us his letter. — Editor.

MARYLAND, USA. —

Dear Pastor A. N. Dugger,

If the children of Israel would do certain things; "Then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever". — Jer. 7: 7.

For the Lord hath chosen Zion: He hath desired it for His habitation. This is My rest for ever: Here will I dwell: For I have desired it. I will abundantly bless her provision: I will satisfy her poor with bread. I will also clothe her priests with salvation: and her saints shall shout aloud for joy. There will I make the horn of David to bud: I have ordained a lamp for mine anointed. His enemies will I clothe with shame: but upon Himself shall His crown flourish. — Psa. 132:13-18.

It is great to serve a living God like this. He is always ready to forgive and bless when the time presents itself.

Sincerely,

John C. Meek

CALIFORNIA. —

Dear Brother Dugger,

Greetings to you all in Zion, the city of Jerusalem, where Jesus (Yahshua), Messiah of Israel, is coming

soon.

When the U.N. takes over (Zech. 14: 1-5) then, will He come to fulfill His promises concerning the throne of his Father David (Isa. 9: 7; Isa. 16: 5; Hos 9: 11; Ezek. 21: 27, also Ger. 23: 5-7, Ger 3: 17; Luke 1: 32-33, also Acts 15: 14-16 and Ps. 132: 11).

These promises have not been fulfilled yet. Jesus has never received this throne or the kingdom, which King David had. Besides David's throne was never in Heaven, but literally ruled in Jerusalem, and that is what we can expect Him to do very soon. (Zech. 2: 12). "Jerusalem shall be called the throne of the Lord".

Before this all takes place Jesus must come to gather His elect who have qualified as faithful and wise stewards who understand (Luke 12:42-44), to deliver groaning creation (Rom. 8: 21-23, also 1 John 3: 2-3) and many more scriptures to prove it, which I will share some other time.

Sincerely yours,

Bro. Frank Machado

OHIO. —

Dear Elder Dugger,

Holy greetings in Yahshua the Messiah's Name.

In as much as you have been so faithful down through the years sending out the gospel literature from Jerusalem our headquarters and publishing such a fine magazine as "The Mount Zion Reporter" and representing the churches around the world, I hope all of the churches of God (7th Day) will agree with us to send in the tithes of tithes to you, from the different members we are overseers of, as they come into the church monthly.

Enclosed a check for the tithes of tithes which you will receive each month, be it little or much.

We have given this prayerful consideration and we feel that we are led to do this with the help of the Lord. I will be going from city to city in Pennsylvania. I am still in Ohio but plans seem to be working out favorably and I hope to be working out of Philadelphia soon.

Sincerely yours,

Elder Noah Brooks

AFRICA. —

Dear Editor,

I am glad to take this opportunity to complement and request your esteemed magazine, "The Mount Zion Reporter". It is, I believe, the best magazine on social, religious and political matters. It shows the truth about God and the Bible in just the present life-end of the world.

I am eagerly waiting for the early arrival of the magazine.

J. K., Kenya (E.A.)

SENDING MONEY THROUGH YOUR BANK

Some are sending money for our books, papers, etc. through their bank. Please send it to "The Union Bank, Jerusalem". This is the bank where we do our business and handy to the Post Office. Some of the banks are far away and difficult to reach. Please make checks payable to The Mt. Zion Reporter. — Editor.

THE SELF-LIFE HAS A TOUCHY DISPOSITION

It cannot bear to be rebuked or corrected. The strongest mark of genuine humility — is the ability to be reprovved, corrected, even severely, with a meek and thoughtful spirit.

The following are some of the manifestations of the self-life.

The first thing that we notice is that the self-life has a disposition to look at everything with an eye as to how it will affect self. Instinctively it is forever "looking out for Number one".

If self preaches or prays or sings or gives money or time to God's work, it has a keen faculty for seeing how the results will affect its own honor or happiness.

In the second place, self is always unwittingly magnifying itself. It talks incessantly of its doings and great achievements. It relates incidents in its past life in such a way as to show off self to the best advantage.

It never admits of a humiliation or defeat; it seems never to see its own faults, but always speaks of its victories, and always makes the other person suffer defeat and disgrace.

In every emergency it represents self as coming off with flying colors. It is full of self-righteousness; it denies that it ever has any backsliding.

In fact it insists on being the beautiful hero in every circumstance and all this is done in the most artless and unwitting manner, until everybody, except the self-constituted hero, can see that it is bragging on itself.

This boasting can be mixed in the religion and preaching and table and parlor conversation in the most offensive degree, without the person's suspecting it.

And then, the self-life has a touchy disposition. This trait is especially mentioned by John Wesley. Touchiness is like wearing all the nerves of the body on the skin; it always seems to be on the alert to take slights and offenses at the least occasion.

If it is not bowed to and spoken to on every occasion, if it is not honored where it fancies it ought to be, it takes on spells and goes into vexatious thoughts and words.

A soul that is perfectly crucified, really loves to be little and lowly, and to move along quietly in a sweet, prayerful, unostentatious manner, without drawing attention to itself.

And when really filled with the mind of Jesus, it prefers to be ignored, that it may keep more perfectly detached from all things and persons and live shut in with God.

It is amazing how many there are who profess to be dead to self, and yet manifest a terrific sensitiveness of being slighted.

If they are not invited to preach or lead the prayer or sing, or do something in church work or religious gatherings — if their talents are not recognized — it is often quite difficult for them to conceal their ugly thoughts and feelings, and they will insist that their wretched touchiness is a part of the Christ-life.

Another horrible feature of touchiness is that it can never bear to be rebuked or corrected. The strongest mark of genuine humility is the ability to be reprovved, corrected, even severely, with a meek and thoughtful

SELF-DEFENSE AT SLIGHTEST REPROOF

But where self is alive, there is self-defense at the slightest reproof. How can one be dead to self and alive to God when his feelings are hurt at offense real or imaginary? Only a mighty, living, actual crucifixion of self, and being filled with all the fullness of God, can cure such a selfish and miserable spirit.

Again, the self-life puts forth an extra effort to impress people with its grace or gifts of the Spirit and power. Self is bent on making an extraordinary impression, and so gets the notion it must make demonstrations, or do something out of the way to impress people and draw attention to itself.

The very thought that one must do something extraordinary in religious demonstration is of the flesh! There is a religious and spiritual self that must be slain as well as a carnal self. — Selected.

The Lord Jesus Christ, the Son of God, the Head of the Church, says to you and to me: "Have faith in God". — Mark 11: 22. (Read also 2 John, verse 3; Eph. 5: 23-24; Matt. 28: 18-20).

(Selected)

GOD SAYS, "IF MY PEOPLE —

which are called by My name, shall humble themselves, and pray, and seek My face, and turn from their wicked ways; THEN will I hear from heaven, and will forgive their sin, and will heal their land". — 2 Chronicles 7: 14.

"IN EVERY THING GIVE THANKS: FOR THIS IS THE WILL OF GOD IN CHRIST JESUS CONCERNING YOU"

(1 Thessalonians 5: 18)

GOD BROUGHT YOU TO THIS PLACE

First of all, God brought me here; it is by His will I am in this strait place: in that fact I will rest. Next, He will keep me here in His love, and give me grace to behave as His child. Then He will make the trial a blessing, teaching me the lessons He intends me to learn, and working in me the grace He means to bestow.

Last, in His good time He can bring me out again — how and when, He knows. So, I am here (1) by God's appointment, (2) in His keeping, (3) under His training, (4) for His time. — Andrew Murray.

THE MOST DEADLY WEAPON

I am more deadly than the screaming shell from a howitzer; I run without killing. I tear down homes; I break hearts and wreck lives. I have no respect for truth or justice, no mercy for the defenseless. You will find me in the pews of the pious and the haunts of the unholy. I am wily, cunning, malicious, and I gather strength with age. I make my way where greed, mistrust and dishonor are unknown. I feed on good and bad alike. My victims are as numerous as the sands of the sea and often as innocent. I never forgive and seldom forget.

NEWS DIRECT FROM ISRAEL

All items from "The Jerusalem Post"

RECORD YEAR SEEN FOR DIAMOND SALES DESPITE WAR SLUMP

There could hardly be a greater contrast than that between the big trading of the Ramat-Gan Diamond Bourse in October 1973 and six months later. During the October War the trading room contained only ghostlike memories, devoid as it was then, of its usual activity. Today it is again a beehive of busy buyers and sellers engaged in furious bargaining.

The short, but serious, crisis which hit the Israel diamond industry only a few months ago has already been almost forgotten. Future observers, when examining the astonishing annual figures of Israel's diamond exports, will probably discern nothing of the severe setback that our major export industry suffered in the autumn of 1973. They will record that in its early beginnings, soon after the State gained its independence, the annual export of diamonds averaged between 10 and 15 million dollars, increasing with leaps and bounds to reach the 56 million dollar mark in 1960.

Expansion did not slow down, but continued at an accelerated pace to reach about three times the 1960 figure only seven years later, in 1967, when Israel sold \$165 million worth of diamonds to foreign countries. Although many experts then predicted a decline in expansion, it took only six years more to triple the 1967 figure.

In 1973 Israel's diamond exports reached the stupendous figure of \$557 million. The year 1974 promises an even higher turnover than the record one reached a year ago.

TEACHER TRAINING FOR IMMIGRANTS

HAIFA. — One hundred recent immigrants this week started courses in teacher training for future employment as teachers of physics, chemistry, mathematics, music and nutrition.

The courses, which will last up to two years, starting with Hebrew studies, were organized by the Absorption Ministry in cooperation with the Ministries of Education and Labour.

HIGHER ALIYA BUDGET SET FOR THIS YEAR

TEL AVIV. — This year's budget of the Jewish Agency's Immigration Department has been set at almost IL. 55 m. — an increase of some IL. 10 m. over last year's figure. In submitting estimates to the Agency's budgeting commission this week, Rabbi Mordechai Kirshblum, co-chairman of the Immigration Department, said 13,500 immigrants are expected from western countries this year, a slight increase over last year's 11,800.

ISRAEL READY FOR "CREDIBLE COMPROMISE"

Israel will be prepared "to take any reasonable risk" and "make every credible compromise" to arrive at a genuine and secure peace with its Arab neighbours, Prime Minister Golda Meir said last night.

In an Independence Day message to World Jewry,

Mrs. Meir said Israel "will never bow to aggression, capitulate to unreasonable demands or compromise its vital security needs".

SPOT CHECK FOR ARMS

Police are making spot checks of vehicles, in a search for illegal possession of weapons. Two Haifa residents were arrested on Saturday night for possession of two Kalachnikov rifles, belonging to the Israel Defence Forces.

NO PORK FOR SAFAD

SAFAD. — A by-law banning pork in restaurants will now be enforced in Safad within a fortnight, Mayor Aharon Nahmias announced on Friday. "It is unthinkable that pork should be served in the town of the Kabbala", he said.

NEW CEMENT PLANTS GOING UP BELATEDLY

Before Israel's long-awaited third cement factory starts producing at Beit Shemesh (in June), a fourth and fifth plant are being planned — designed to bring output up to 3.5 m. tons a year by 1980 official sources say.

But the new enterprises are late in getting into swing. This year production will not exceed 2 m. tons, owing to slowdowns during the aftermath of the war. Another 200,000 tons has therefore to be imported, at \$50-60 a ton.

Note. — This shows you the great building activity now going on in Israel for new immigrants and growing industry. — Editor.

MASS GRAVE DISCOVERED — SEVENTY SYRIAN JEWS SAID MURDERED

A mass grave of 70 murdered Syrian Jews has been discovered, according to a recent report in "Le Figaro". A correspondent of the Paris newspaper said rumours circulating at Damascus University pin the blame for the murders on a Jew, who was "helping the 70 to escape, but then killed them for their money".

In Tel Aviv, Moshe Barnea, head of the Committee to Rescue Syrian Jewry, said that other reports, usually from French sources of the murder of Jews trying to flee Syria had invariably turned out to be true. He said the report was similar to the story of the four Syrian Jewish women, murdered when they tried to escape last March. —

The committee plans to step-up protests against the reaction of Dr. Henry Kissinger to the plight of Syrian Jewry, Mr. Barnea said. The committee members are incensed by his reference to the Syrian version of the girls' brutal death that the "four murderers are being brought to trial".

The Secretary of State is unlikely to be ignorant of the facts the committee claims, "namely, that the four so-called murderers include two Jews, one of whom happens to be a cousin of one of the murdered girls, 18-year-old Eva Saad.

The Syrian authorities spread at least four different versions of the story in their attempt to shrug off responsibility for the crime.

According to the committee, the girls — three sisters of the same family aged 22, 23, and 24, and Eva Saad — were attempting to escape from Damascus via Beirut. They were deliberately led to a Syrian As-Sa'eka terrorist camp near the village of Meydaya, where they were raped and tortured before being put to death.

They are known to have left their Damascus homes on February 28. Their bodies were "found" in a street of the Damascus ghetto on March 1. This fact clearly points to Syrian Government involvement, since they could not have been brought to Damascus without the Syrian authorities being aware of it.

The Syrians refuse to let the 4,500-member Jewish community out. The Jews continue to be confined in ghettos and are subject to constant abuse, violence and error. They are denied all civil rights.

Some 3,000 Jews live in the Damascus ghetto, 1,000 in Aleppo and the remainder in the township of Khamushi. The Syrian Jewish community numbered 15,000 in 1947. Most of them left during the 1940s, especially after the 1947 pogroms in Aleppo.

NATIONAL GEOGRAPHIC DISTORTS TRUTH ABOUT SYRIAN JEWS

Sir, — How ironic it is that while Syria continues to pursue a policy of deliberate persecution against its Jewish citizens, supposedly respectable publications throughout the world are printing articles which portray a completely erroneous picture of true conditions there.

I refer in particular to the March 18 article in "Der Spiegel" described by I. Sipper (April 26), and a similar example of irresponsible journalism which appeared in the April 1947 edition of the "National Geographic Magazine", published in Washington, D.C. by the National Geographic Society, a purported educational organization...

In a feature article entitled "Damascus, Syria's uneasy Eden", author Robert Azzi contends that "Damascus still 'tolerantly' embraces significant numbers of Jews", and that today in Damascus Sephardic Jews "have rights like any other citizen... Syrian Jews have freedom of worship and freedom of opportunity."

Admitting that Jews are not free to emigrate, he nonetheless states that "reprisals against the families of those who leave, however are 'rare.'" He then goes on to quote the Grand Mufti of Damascus: "We, as Moslems, know our religion demands that we treat others as we treat our own. This is basic".

When I wrote to the magazine to vigorously protest against their dissemination of such misleading information and to request that they print the true facts. I received the following begrudging admission from the chief of the Research Staff.

"In the light of what you and other readers write, however, I think it is possible that we did indeed fail to show how difficult the situation of the Jews is in Syria. But if we failed, it was not because of bias or for lack of trying to get the true story. The entire article was reviewed by a number of experts on the area, including the 'Syrian' Desk officer at the State Department here. Their comments confirmed the reporting of the author."

the thousands of subscribers who read their damaging article. We agree with Justice Haim Cohen that there is a critical need for a public outcry at this time. Aroused public opinion is the only hope for Syrian Jewry. Therefore it is urgent that the public be made fully aware of the serious plight of the Jewish community in Syria, and that Syria receive the most strenuous condemnation by the world community.

Pressure must be brought to bear to force National Geographic to print the facts as they exist. We therefore urge every responsible, concerned citizen to write to National Geographic Magazine, 17th and M Streets, N.W., Washington, D.C., 20036, protesting against this article and demanding that they try a little harder to get, and then to print, the true story.

Sandy Depelstat

WINNING JEWS BACK TO JUDAISM

A group of 60 neighbours in a Long Island suburb have a special bond between them. They are in their mid-thirties, most are of Jewish background and are married to Christians. They have started a new sect: the Hebrew Christian Fellowship. On Passover, they broke Matza together, and drank wine in a toast to Messiah Jesus.

In another part of the United States, a veteran Zionist was appalled recently to learn that the \$100 cheque he had sent as a gift to his son, a University student, had gone to the cause of the Palestinian terrorists.

Another Good Jewish parent found her 19-year-old daughter had gone off to join the Krishma followers.

It is such incidents that have been multiplying throughout the U.S., says a Long Island Orthodox Rabbi's wife, Esther Jungreis, which prompted her to start her Jewish revival movement: "Hineni" (I am here). Its aim, she says, is to bring Jewish youth who have been seduced by drugs, mysticism, fringe religions and also the Jesus movement and even Arab terrorism back to the study and practice of Judaism.

Note. — The Jewish prophets in both Old and New Testament pre-announced this time as the Gentile period comes to its end, the Jew eyes are to be opened to the truth of their Messiah having already come. — Isaiah 9: 6, 7; also 53rd chapter; Micah 5: 1 to 3, etc.

This is just as much a fulfillment of Bible prophecy as the return of the Jews to Jerusalem. — Editor.

SAFAD VETERAN DIES AT 103

SAFAD. — Avraham Bochner, one of this town's oldest residents, died at the age of 103 on Tuesday, leaving five children and 41 grandchildren, great- and great-great-grandchildren.

A dealer in oils during the time of the Turkish rule Bochner was known for his fortitude and story-telling during the siege of Safad in the War of Independence.

ARMS CACHE SEIZED IN EAST JERUSALEM

The security forces have captured an arms cache in the possession of a sabotage cell in East Jerusalem, it was revealed last night. The cache included hand grenades, explosives and detonators.

The arms were captured in the course of a recent massive crack-down on subversive circles. Scores of East Jerusalemites and West Bank residents have been arrested during the crackdown. Arab sources in the West

BOOKS AND TRACTS

FREE TO THE POOR

YOU SHOULD READ THESE BOOKS

The Greatest Miracle of The Age, The Rebirth of Israel — Bees Fight and Manna Falls Again. German, French, Hebrew or English. Price 10c.

Bible Lessons for Adults. — A 16-page booklet with durable cover, containing a Bible Lesson for each Sabbath for three months. Lessons are in question form with Bible references for answer. — Cost 15 cts.

Communion, Passover, or Lord's Supper. — As practiced by the New Testament Church, and foot washing. — Cost 5 cts.

Death in the Kitchen. — This shows the grave danger, even death from not following the "Law of the Clean and the Unclean Meats". Confusing New Testament texts cleared up. — Cost 10 cts.

Doctrine and History of the Primitive Church. — A condensed history from the 300-page book on: "The History of the True Church". Printed in English, Spanish, Hebrew, Greek, French and Telugu (16 pages). — Cost 15 cts.

Does the Bible Contradict? — A 4-page tract showing that there are no contradictions in the New Testament over the question of the Law. — Cost 5 cts.

Explaining Objectionable Scripture often Used Against the Sabbath and the Law. — Cost 5 cts.

Hell — What and Where Is It? — Cost 10 cts.

Has Our Messiah Come? — This shows how fully 33 outstanding scriptures of the Old Testament were clearly fulfilled in the New Testament, proving the Child born in Bethlehem was and is our Messiah. Hebrew or English (16 pages). — Cost 10 cts.

Noah's Ark Found. — Cost 10 cts.

Not Under the Law, but Under Grace. — Cost 5 cts.

Prophetic Charts on Daniel and Revelation. — Heavy white paper. Includes booklet of 32 pages fully explaining the chart. — Cost one dollar. Colored \$5.00

Prophetic Time Periods in Bible Prophecy; the Resurrection in this Generation, — 10 cents.

Seven Reason why the Seven Last Plagues are Future, and Literal. — (Four Pages). — Cost 5 cts.

The Change of the Sabbath; Who Authorized It? — Cost 10 cts.

The Children's Friend. — Published bi-monthly at Jerusalem (containing different Sabbath Lessons for the younger children, each Sabbath through the month, also letters from children over the world, short Bible stories, etc. — Cost one dollar a year.

The Daughter of Jerusalem and the Daughter of Babylon — This booklet identifies the

The Kingdom Restored to Israel. — The restoring process of the Kingdom on earth. 1,000 years of peace. Who will remain? Who will perish? The atomic burning day. Cost 15 cts.

From Sabbath To Sunday or Who changed The Sabbath? — Price 10 cts.

Three Days and Three Nights. — Matt. 12: 40 explained concerning the resurrection of Christ (Yahshua). — Cost 5 cts.

The Law of the Spirit of Life. — 8 pages dealing with the way in which Heaven's virtue and power is generated by man, for greater service. In German, Hebrew or English. Cost 5 cts.

Easter Xmas and Sunday. Pagan Holidays 10c

Signs of the Coming Messiah. — Events and world conditions showing that the return of our Messiah (Yahshua) is extremely near. — Cost 10 cts.

Was Man Created or Did He Evolve? — The false theory of evolution tested. Illustrated with a number of photos (10 pages) — Cost 10 cts

What Was Abolished? — Peter's testimony about Paul's writings. — He says they are hard to be understood, which people wrest, to their own destruction. Question and answer form on Paul's statements about the Law (15 pages) — Cost 10 cts.

I Will Bless Them that Bless Thee. — Setting forth personal experiences where financial and spiritual blessings have followed those who love and bless the Jews. — Cost 5 cts.

Who Are the Messianic Jews in Israel? — 16 pages in both English and Heb. Cost 10c

Why Israel Is Here to Stay? — 16 pages showing time periods in Bible prophecy fulfilled in our day pertaining to Israel, her rise and fall again. — Cost 10 cts.

Why Is the Jew Indestructible? — Also includes testimony on brainwashing by Communists, who were struck dead. — Cost 5 cts.

Walking and Exercise. — For longevity and health. — Cost 5 cts.

Will there be Another World Kingdom? — Israel's God a Reality or a Myth? — 10 cent

World-wide Warning of Pending Beast Worship. — With flag and snow-flake, with map and number of the beast (16 pages). 10 cts

The Bible Home Instructor, English and Hebrew. English over 500 pages and 200 pictures, illustrating the subject. Price \$5.00, on half price to salesmen. Daniel and Revelation cloth bound stiff cover, English and Hebrew \$2.50, one half price for order of six or more. The same for the Instructors.

Public Discussion on the Sabbath written in full as given by the Editor and Elder Porter of the "Church of Christ." — \$3.00

HOW GENTILES GET IN

Showing that they are to be adopted into th

"If I forget thee, O Jerusalem, let my right hand forget her cunning.
If I do not remember thee, let my tongue cleave to the roof of my
mouth, if I prefer not JERUSALEM above my chief joy." —
Psalms 137: 5-6.

THE KING JAMES TRANSLATION

(Continued on page 11)

of folly.

The writer in public debate has time after time, seen men, when having no other avenue of retreat, attack the translation of the Bible. This is no new thing, but when any man puts himself up as a Greek scholar against the forty-seven men chosen by King James to do this work, and even places himself above them by saying they are all wrong but he is right, is absurd and ridiculous.

In this day of deception practically all Protestant denominations have a Bible of their own translated from the Greek by some noted person of their own sect, which shades many texts and even changes them to their own particular fancy. Thus there is invented into the religion of our time such confusion as to cause us to shudder for the thousands of victims who consequently do not know which way to go to find the real truth, and the way to eternal life.

To avoid this state of confusion we recommend to our readers and to the world the King James Bible which is the common version of the Scriptures found in most every home today, and most generally sold from all Bible houses.

"SEARCH ME, O GOD, AND KNOW MY HEART"

(Psalm 139: 23-24) — N.B.:

DO YOU SPEAK OF THE FAULTS OF OTHERS UNNECESSARILY?

In every heart — a sort of throne. Who sits in yours — an idol, self, or God?

Can you pretend to love Christ, without exerting yourself for the spiritual welfare of those for whom He died?

Do you give hard judgment on sins to which you have never been tempted, while you are full of excuses for your own?

Do you impute the lower motive in any case of ambiguous conduct, instead of "hoping all things" as love demands? — 1 Cor. 13.

Can you recollect six times in your life that you ever denied yourself to the extent of real inconvenience, from love to God?

Do you come up even to the Jewish standard of giving a tenth part of your income to God's service?

Do you try to find out subjects of sympathy instead of dwelling on and aggravating the points on which you differ from those around you?

Do you ever pretend to greater knowledge than you

possess, or take unworthy means to hide your ignorance, or appropriate undeserved praise?

Can you be said really to believe in God when the presence of a human being is a greater restraint upon your actions than the fact of His all-seeing eye?

Have you thought how much greater is the shame you feel when a sin is discovered, than when it was hidden from the "knowledge of others", although God saw it all the time?

Do you get real pleasure from your prayers, reading and meditation on holy things; or do you get through them to satisfy the demands of conscience, and are secretly glad when they are over?"

"Search me, O God". — Psalm 139: 23.

— Selected

A NEW CALENDAR

You have heard about the new calendar they instituted in the Scandinavian countries in 1973? (I am illustrating below). My children have said they also have this same calendar in their school band room.

NOVEMBER 1973

| Mon. | Tues. | Wed. | Thur. | Fri. | Sat. | Sun. |
|------|-------|------|-------|------|------|------|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |

May the heavenly Father continue to be with you. We think of you many times and remember you in our prayers.

Sincerely,
J. David Klopfenstein
Indiana

JORDAN TO TRY ARABS SELLING LAND TO ISRAELIS

AMMAN (AP). — The Jordan cabinet has decided to set up a special court to handle cases of Arabs who "sell their real-estate to the 'enemy,'" it was announced here

The court would put on trial, under the penalty of death, Arabs in the West Bank who might sell their land to the Israelis, the announcement said.

BREAD UPON THE WATERS

We have many large parcels of miscellaneous tracts containing a few hundred each to be sent out to "Volunteer Willing Workers," in many parts of the world. The cost of these with the postage is \$20.00 You will be casting bread upon the waters, and proving yourself to be a profitable servant to the Lord, to send money for one or more of these parcels to be sent out to those calling for them. Thanks in advance.